

402 Office Plaza  
Tallahassee, Florida 32301-2757  
Fax (850) 942-1793  
Brucebelrose@flmusiced.org



(800) 301-3632  
(850) 878-6844  
www.flmusiced.org

## MARCHING BAND MUSIC PERFORMANCE ASSESSMENT (ver. 01-02)

FBA DISTRICT #: 18

SEND THE COMPLETED FORM TO THE FBA EXECUTIVE DIRECTOR AND TO THE FSMA OFFICE NO LATER THAN 10 DAYS FOLLOWING EACH MUSIC PERFORMANCE ASSESSMENT EVENT.

|  |                          |  |                        |                |                |                |                |              |
|--|--------------------------|--|------------------------|----------------|----------------|----------------|----------------|--------------|
| <b>ASSESSMENT DATES:</b> Nov. 4, 2006                            |                          | <b>ASSESSMENT SITE:</b> Fort Myers High School |                        |                |                |                |                |              |
| <b>ADJUDICATORS</b>  |                          |  |                        |                |                |                |                |              |
|  | <b>FIRST NAME</b>        | <b>LAST NAME</b>                               | <b>CERTIFIED (Y/N)</b> |                |                |                |                |              |
| #1 Marching & Maneuvering  | Steve                    | Harris   | Y                      |                |                |                |                |              |
| #2 Marching General Effect                                       | Roanna                   | Combs  | Y                      |                |                |                |                |              |
| #3 Marching Music Performance #1                                 | Phil                     | Wharton  | Y                      |                |                |                |                |              |
| #4 Marching Music Performance #2                                 | Chuck                    | Fulton   | Y                      |                |                |                |                |              |
| #5 Marching Auxiliary  | Joanne                   | Dodge  | Y                      |                |                |                |                |              |
| #6 Marching Percussion   | N/a                      | N/a  | -                      |                |                |                |                |              |
| <b>SHOW ONE ENTRY PER PERFORMING GROUP</b>                       |                          |  |                        |                |                |                |                |              |
| <b>RATINGS: S=SUPERIOR; E=EXCELLENT; G=GOOD; F=FAIR; P=POOR;</b> |                          |  |                        |                |                |                |                |              |
| <b>DNA=DID NOT ARRIVE; DQ=DISQUALIFIED; CO=COMMENTS ONLY</b>     |                          |  |                        |                |                |                |                |              |
|  |                          |  |                        |                |                |                |                |              |
| <b>SCHOOL NAME/PERFORMING GROUP</b>                              | <b># OF PARTICIPANTS</b> | <b>RATINGS</b>                                 |                        |                |                |                |                |              |
| <b>DIRECTOR/COUNTY</b>   |                          | <b>JUDGE 1</b>                                 | <b>JUDGE 2</b>         | <b>JUDGE 3</b> | <b>JUDGE 4</b> | <b>JUDGE 5</b> | <b>JUDGE 6</b> | <b>FINAL</b> |
| 1. DUNBAR HIGH SCHOOL  | 28                       | DNA  | DNA                    | DNA            | DNA            | DNA            | DNA            | DNA          |
| AUTUMN PARROT/LEE  |                          |  |                        |                |                |                |                |              |
| 2. RIVERDALE HIGH SCHOOL   | 34                       | E  | E                      | G              | E              | G              |                | E            |
| ERIC J. METZNER/LEE  |                          |  |                        |                |                |                |                |              |
| 3. IDA S. BAKER HIGH SCHOOL                                      | 43                       | CO   | CO                     | CO             | CO             | CO             |                | CO           |
| RICHARD BROWN/LEE  |                          |  |                        |                |                |                |                |              |
| 4. SOUTH FORT MYERS HIGH SCHOOL                                  | 33                       | G  | G                      | G              | G              | G              |                | G            |
| JOHN ASH/LEE   |                          |  |                        |                |                |                |                |              |
| 5. LABELLE HIGH SCHOOL   | 35                       | S  | S                      | S              | E              | E              |                | S            |
| KELLE GREENLEAF/HENDRY   |                          |  |                        |                |                |                |                |              |
| 6. CAPE CORAL HIGH SCHOOL  | 57                       | G  | G                      | G              | G              | E              |                | G            |
| JEREMY SWEARIN/LEE   |                          |  |                        |                |                |                |                |              |
| 7. CYPRESS LAKE HIGH SCHOOL                                      | 52                       | E  | E                      | E              | E              | E              |                | E            |
| CRAIG DANIELS/LEE  |                          |  |                        |                |                |                |                |              |
| 8. LEHIGH SENIOR HIGH SCHOOL                                     | 53                       | S  | S                      | S              | S              | S              |                | S            |
| JAY PARALES / CHRIS BONNER/LEE                                   |                          |  |                        |                |                |                |                |              |
| 9. IMMOKALEE HIGH SCHOOL   | 72                       | E  | S                      | S              | S              | S              |                | S            |
| STEVE DETJEN/COLLIER   |                          |  |                        |                |                |                |                |              |

|   |     |   |   |   |   |   |  |          |
|---|-----|---|---|---|---|---|--|----------|
| <b>10. ESTERO HIGH SCHOOL</b>           | 70  | S | S | S | S | E |  | <b>S</b> |
| MARK GURNOW/LEE                         |     |   |   |   |   |   |  |          |
| <b>11. NORTH PORT HIGH SCHOOL</b>       | 84  | S | S | S | S | S |  | <b>S</b> |
| OWEN BRADLEY/CHARLOTTE                  |     |   |   |   |   |   |  |          |
| <b>12. GOLDEN GATE HIGH SCHOOL</b>      | 84  | S | S | S | S | S |  | <b>S</b> |
| STEVE DELADURANTEY/COLLIER              |     |   |   |   |   |   |  |          |
| <b>13. SUNCOAST HIGH SCHOOL</b>         | 76  | S | S | S | S | S |  | <b>S</b> |
| ERNEST BROWN/PALM BEACH                 |     |   |   |   |   |   |  |          |
| <b>14. MARINER HIGH SCHOOL</b>          | 77  | S | S | S | S | S |  | <b>S</b> |
| BRETT ROBINSON/LEE                      |     |   |   |   |   |   |  |          |
| <b>15. LELY HIGH SCHOOL</b>             | 95  | E | E | E | E | E |  | <b>E</b> |
| JOHN STEIN/COLLIER                      |     |   |   |   |   |   |  |          |
| <b>16. PORT CHARLOTTE HIGH SCHOOL</b>   | 123 | S | S | S | S | S |  | <b>S</b> |
| JOSE LOPEZ/CHARLOTTE                    |     |   |   |   |   |   |  |          |
| <b>17. FORT MYERS HIGH SCHOOL</b>       | 134 | S | S | E | S | E |  | <b>S</b> |
| MARK DAHLBERG/LEE                       |     |   |   |   |   |   |  |          |
| <b>18. PALMETTO RIDGE HIGH SCHOOL</b>   | 186 | S | S | S | S | S |  | <b>S</b> |
| BILL REANEY / JAMES SAMZ/COLLIER        |     |   |   |   |   |   |  |          |
| <b>19. NORTH FORT MYERS HIGH SCHOOL</b> | 134 | S | S | S | S | S |  | <b>S</b> |
| PHIL PORTER / KEVIN BAUCOM/LEE          |     |   |   |   |   |   |  |          |
| <b>20. NAPLES HIGH SCHOOL</b>           | 166 | S | S | S | S | S |  | <b>S</b> |
| MELVIN MAXWELL/COLLIER                  |     |   |   |   |   |   |  |          |
| <b>21. BARRON COLLIER HIGH SCHOOL</b>   | 225 | E | E | E | E | E |  | <b>E</b> |
| KELLY HARDMAN-PARKER/COLLIER            |     |   |   |   |   |   |  |          |
| <b>22. GULF COAST HIGH SCHOOL</b>       | 303 | E | S | E | E | S |  | <b>E</b> |
| ROBERT HAMBERG/COLLIER                  |     |   |   |   |   |   |  |          |