

(800) 301-3632 (850) 878-6844 www.flmusiced.org

MARCHING BAND MUSIC PERFORMANCE ASSESSMENT (ver. 01-02)

FBA DISTRICT #: _IV__

SEND THE COMPLETED FORM TO THE FBA EXECUTIVE DIRECTOR AND TO THE FSMA OFFICE NO LATER THAN 10 DAYS FOLLOWING EACH MUSIC PERFORMANCE ASSESSMENT EVENT.

| ASSESSMENT DATES: 10/25/2003 ASSESSMENT S | | SITE: Columbia High School | | | | | |
|---|------------|----------------------------|-------------|--------------------|--|--|--|
| | · | ADJUDIC | ATORS | | | | |
| | FIRST NAME | | LAST NAME | CERTIFIED (Y/N) | | | |
| #1 Marching & Maneuvering | Paul | | Wilson | Y | | | |
| #2 Marching General Effect | Bentley | | Shellahamer | Y | | | |
| #3 Marching Music Performance #1 | Don | | Reynolds | Y | | | |
| #4 Marching Music Performance #2 | Brian | | Sullivan | Y | | | |
| #5 Marching Auxiliary | Renee | | Meizius | Y | | | |
| #6 Marching Percussion | Roger | | Faulmann | Y | | | |

SHOW ONE ENTRY PER PERFORMING GROUP

RATINGS: S=SUPERIOR; E=EXCELLENT; G=GOOD; F=FAIR; P=POOR;

DNA=DID NOT ARRIVE; DQ=DISQUALIFIED; CO=COMMENTS ONLY

| SCHOOL NAME/PERFORMING GROUP | # OF | RATINGS | | | | | | |
|--------------------------------------|--------------|---------|---------|---------|---------|---------|---------|----------|
| DIRECTOR/COUNTY | PARTICIPANTS | JUDGE 1 | JUDGE 2 | JUDGE 3 | JUDGE 4 | JUDGE 5 | JUDGE 6 | FINAL |
| 1. Baker County High School Band | - 66 | E | S | S | S | G | S | S |
| Trent Hayes/Baker | | | | | | | | |
| 2. Bell Middle/High School Band | 63 | Е | S | S | Е | Е | S | s |
| Todd Eckstein/Gilchrist | | | | | | | | |
| 3. Bradford High School Band | 57 | Е | E | Е | Е | Е | S | E |
| Tony Buzzella/Bradford | | | | | | | | |
| 4. Bronson Jr/Sr High School Band | 22 | E | G | Е | E | G | E | E |
| Stacey Gindlesperger/Levy | | | | | | | | |
| 5. Buchholz High School Band | 158 | S | S | S | S | S | S | S |
| Paula Thornton & Vicki Nolan/Alachua | | | | | | | | |
| 6. Chiefland High School Band | 49 | G | G | G | G | G | S | G |
| Matt Flenner/Levy | | | | | | | | 9 |
| 7. Clay High School Band | 62 | S | S | S | S | Е | S | s |
| Winford Franklin/Clay | | | | | | | | <u> </u> |
| 8. Columbia High School Band | 109 | S | S | S | S | Е | s | s |
| Joseph N. Adkins/Columbia | | | | | | | | |

| SCHOOL NAME/PERFORMING GROUP | # OF PARTICIPANTS | RATINGS | | | | | | |
|--------------------------------------|----------------------|---------|---------|---------|---------|---------|---------|----------|
| DIRECTOR/COUNTY | | JUDGE 1 | JUDGE 2 | JUDGE 3 | JUDGE 4 | JUDGE 5 | JUDGE 6 | FINAL |
| 9. Eastside High School Band | 77 | E | S | F | E | E | E | G* |
| Monica Fogg/Alachua | | | | | | | | G |
| 10. Fleming Island High School Band | 75 | E | E | S | S | E | S | s |
| Bert Creswell/Clay | | | | | | | | 3 |
| 11. Fort White High School Band | 34 | G | Е | G | E | Е | E | е |
| Ed Amaya/Columbia | | | | | | | | 6 |
| 12. Gainesville High School Band | 84 | S | S | S | S | S | S | S |
| Mary Ann T. Sickon/Alachua | | | 3 | | | | | |
| 13. Interlachen High School Band | 58 | S | S | S | S | Е | S | s |
| Nick C. Albanese/Putnam | 30 | | 0 | | | | | |
| 14. Keystone Heights Jr/Sr High Band | 43 | E | G | E | E | G | S | E |
| Jason M. Dobson/Clay | 40 | | | | | | | |
| 15. Middleburg High School Band | 104 | E | G | G | G | G | G | G |
| Kristy Smith/Clay | 104 | | | | | | | |
| 16. Newberry High School Band | 38 | G | G | G | G | G | S | G |
| Robert N. Stark/Alachua | 30 |) | 0 | 0 | 0 |) | 0 | • |
| 17. North Marion High School Band | 81 | E | S | S | S | E | E | S |
| Bill Pirzer/Marion | 01 | | | | | | | • |
| 18. Orange Park High School Band | 93 | E | E | Е | Е | S | S | E |
| Chrystal C. Staples/Clay | 55 | | | | | | | |
| 19. Palatka High School Band | 67 | G | S | Е | Е | Е | E | E |
| Michael Eberle/Putnam | O1 | | | | | | | |
| 20. Ridgeview High School Band | 104 | S | S | S | S | Е | S | s |
| David McGuffin/Clay | 104 | | | | | | | |
| 21. Santa Fe High School Band | 62 | s s | S | S | S | S | S | s |
| Kathy LaVay/Alachua | 02 | | Ŭ | | | | | |
| 22. St. Augustine High School Band | 109 | Е | S | E | E | S | S | E |
| Al Dodds/Flagler | | | | | | | | _ |
| 23. Trenton Middle/High School Band | - 63 | F | E S | S | E | Е | E | S |
| Jim Rothgeb/Gilchrist | | _ | | | | | | <u> </u> |
| 24. Union County High School Band | - 86 | S | s s | S | S | S | s | s |
| Kelly Dorsey/Union | | 5 | | | | | | 3 |
| 25. Williston Jr/Sr High School Band | 107 | S | S | S | S | S | S | s |
| John Henry/Levy | | | | | | | | |

^{*} Rating was lowered one division because the length of the program exceeded 10 minutes.