

FBA 2012 STATE SOLO & ENSEMBLE MPA
Instruction/Information Bulletin

Central S&E MPA

March 26,27,28

Dr. Phillips HS, Orlando

South S&E MPA

March 30,31

Broward College Central Campus
Davie

North S&E MPA

April 2, 3

Buchholz HS, Gainesville

Eligibility: High School students earning a Superior rating on a Grade V or higher at District level. Includes solos, ensembles (including chamber winds, choirs, percussion, jazz combos, and auxiliary) and Jazz Bands. *Maximum of four solo/ensemble events per student.* **AUXILIARY EVENTS AVAILABLE AT CENTRAL SITE ONLY!!** Auxiliary events should see separate Information Bulletin on line.

Entry Instructions (Read Carefully!!)

YOUR ENTRY ISN'T VALID UNTIL ALL PAPERWORK & PAYMENT IS RECEIVED IN THE SCHEDULING OFFICE

1. Entering your events into MPA-Online is the **FIRST** step. Ask for help from District Chairman if you need it.
2. After entering your events in MPA-Online, print out the **ENTRY FORM** (this is the form which your principal must sign)
3. If entering a Jazz Band and/or Auxiliary events, you must complete #2 above for each (i.e. print out the **ENTRY FORM** for your Jazz Band, and print out the **ENTRY FORM** for the Auxiliary events you've entered.)
- 4a. Return to the State Solo & Ensemble section in MPA-Online and print out your **ASSESSMENT FORM**. Check the assessment form for accuracy.
- 4b. Prepare a check to cover your **total** assessment (made out to: Florida Bandmasters Assn.) School checks, Band Booster checks, and Money Orders are accepted --- personal checks are **NOT** accepted. If you are mailing your paperwork & payment, **after** the first deadline date for your District, include the \$50.00 late fee.
5. If you miss entering your events into MPA-Online before the deadline date, you will automatically be **LOCKED** out. You will have to contact Bentley Shellahamer to gain access to the program.
6. **DO NOT** allow anyone else to mail your paperwork!!! **NOT** your bookkeeper---**NOT** your Band Parents---**NOT** your spouse. **DO IT YOURSELF!!!!** If the paperwork and payment is postmarked after the printed deadlines, you **WILL** have to pay the late fees.
7. If your paperwork is not postmarked before the **FINAL** deadline, your entries will **NOT** be accepted. No exceptions. This has caused severe consequences in the past, so do not let this happen to your students.
8. Send all paperwork and payments to: Bentley Shellahamer, 6135 Pickwick Rd., Tallahassee, FL 32309.

Scheduling Correspondence: FAX 850-668-7517; email = fbastatenorth@aol.com; fbastatecentral@aol.com; or fbastatesouth@aol.com

Deadlines:

| Date of District S&E | State Entry Deadline | Final Deadline | Title Changes |
|----------------------------|----------------------|----------------|---------------|
| 1/28 16 | 2/6/2012 | 2/13/2012 | 3/12/2012 |
| 2/3,4 13,14,18 | 2/13/2012 | 2/20/2012 | 3/12/2012 |
| 2/10,11 5,6,8,10E,11,12,21 | 2/20/2012 | 2/27/2012 | 3/12/2012 |
| 2/17,18 1,2,3,7,9,15,17,19 | 2/27/2012 | 3/5/2012 | 3/12/2012 |
| 2/26 4,10W,20 | 3/5/2012 | 3/12/2012 | 3/12/2012 |

Site Information

NORTH:

Buchholz HS
Alex Kaminsky, Director
5510 NW 27th Ave.
Gainesville, FL 32606
352-955-6995
kaminsky@buchholzband.com

CENTRAL:

Dr. Phillips HS
Charles Watford, Director
6500 Turkey Lake Rd.
Orlando, FL 32819
407-355-3209
charles.watford@ocps.net

SOUTH:

Broward College Central Campus
Neil Jenkins, Host
3501 SW Davie Rd.
Davie, FL 33314
954-432-4111
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