



FLORIDA BANDMASTERS ASSOCIATION – 76th year
DISTRICT MEETING #3 MINUTES
(ver. 08-11)

DISTRICT NUMBER: 21	MEETING DATE: January 9th, 2012
MEETING NUMBER: 3	LOCATION: Renaissance Hotel – World Golf Village

Item 1: Call to Order and Introductory Remarks

7:15 called to order in Renaissance at World Golf Village. Thank you to MarciaHavlovic and Mike Johnson for treating us like royalty.

Item 2: Members and Guests Present

Rick Fowler, Creekside HS; Mara Rys, Fleming Island HS; Michael McKenna, Intern Fleming Island HS; Jason Duckett, Bartram Trail HS; Michael Johnson, Nease HS; Marcia Havlovic, Landrum MS; Jim Beck, Clay HS; Michael Summers, Oakleaf JH; Josh Geary, SJCDS; Scott Boyer, Lakeside JH; Martha Mayer, GCove Springs JH; Charlie Rankin, Pacetti Bay MS; Laurie Zentz, Swiss Pt MS; Paul Bavington, Liberty Pines Academy; David McGuffin, Ridgeview HS, Charlie Propper, Keystone Heights JSH; Martin Gaines, Oakleaf HS; Haley Scheuerman, Lake Asbury JH; Hester Longstreet, Ponte Vedra HS; Ramona Peronto, Wilkinson JH; Jonathan Hall, Orange Park HS;

Item 3: Reading of Previous Minutes

Boyer/Beck: Motion to waive the reading of the minutes. Passed.

Item 4: Treasurer's Report

\$3422.38

After purchasing of medals and plaques we now have approximately \$2100.

Item 5: Music Advocacy Issues

Continue to sign up for your alerts on the flmusiced.org website. Legislative session begins this week!

Item 6: Communications

We sent you a revised/highlighted version of new auxiliary rules going into effect this year. This highlighted version was courtesy of Brian Dell in District 7 (Hillsborough). READ IT; SHARE IT WITH YOUR COACHES, etc. Read it and make sure you know what all those additions are.

FBA is currently looking for new adjudicators in the auxiliary caption. If you have someone with the experience necessary, nominate them so we can get them involved and trained with Vicki Nolan.

Item 7: Unfinished Business

Piano - Due to the earthquakes that affected the Yamaha plant in Japan, the Yamaha Corporation cannot keep up with the demand. Keyboard Connection is not sure they will have enough, or any keyboards to cover what we need for Solo and Ensemble, so we may need help with finding enough keyboards. Please let Rick know if you are able to lend us your 88 key keyboard for us to use for that weekend.

Recording - We will be able to record using solid state recorder which puts it into mp3 format. When you come to the assessment, please bring another a 1 gig zip drive for the recording (and 1 for comments...2 total). This way we have one for the comments from the judges and one for the recording. We will not be uploading them to the FBA website.

Item 8: Committee Reports

Jason Duckett – short open forum on the sight reading experience for MPA at MS and HS level. The clinic will be on Friday at 10:30 at FMEA. BE THERE!!! If you have any questions, please feel free to contact one of us. We are all here to help each other! A great discussion began about best practices in SR, along with protocol for Stage Assessments. Thank you to all who shared insight and stepped up with questions!

Item 9: New Business

Entry forms and assessment checks collected **DUE BY WEDNESDAY** January 11th! I am in Tampa that day so find me to drop them off if you do not have them tonight.

Solo & Ensemble Information: February 10th and 11th at Creekside HS
Jazz Ensemble Thursday February 9th at Creekside HS

Concert MPA Information:

Dates: March 2-3 High School MPA
Site: Flagler Palm Coast HS

Dates: March 9-10 Middle School MPA
Site: Pacetti Bay MS

Programs Rick Fowler – MAKE sure your info is correct in MPA online. There will be copies at Solo and Ensemble to check. Please check the deadlines to have your titles in. Concert title changes are due 10 days before the event for Concert.

Recording Richard Thompson – Remember he will put them on Zip Drives as an mp3 within minutes after the performance. We will put judge comments on Zip Drive. BRING THEM TO THE EVENT if you want your comments that day! **We need 2 ZIP DRIVES** from you the day of your performance.

Other Information - Make sure to follow important deadlines for music changes, late fees, ordering scores (do NOT show up with a letter that is from the day before, etc) *READ THE HANDBOOK!*

Item 10: State MPA Dates and Sites

Senior High Directors—If you have not received your State MPA Entry Bulletin by early March, CALL the executive director.

S&E

North: April 2-3, 2012 Buchholz HS (Gainesville)
Central: March 26-28, 2012 Dr. Philips HS (Orlando) – this is ONLY SITE with Auxiliary!!!
South: March 30-31, 2012 Broward College (Davie)

CONCERT

North: May 3-5, 2012 Florida State University, Opperman Music Hall
Central: May 3-5, 2012 University of South Florida
South: May 3-5, 2012 Florida Atlantic University

Item 11: Election of Officers (if applicable)

Nominations: Chairman: Rick Fowler: Jason Duckett/Scott Boyer. Secretary: Mara Rys: Mike Johnson/Jason Duckett. Both passed

Item 12: District MPA Dates for Next Year

Marching MPA – November 3rd, 2012
Solo and Ensemble – February 8-9 (Jazz on the 7th) 2013

HS Concert MPA – March 1-2, 2013
MS Concert MPA – March 8-9, 2013

Item 13: Nominations for Adjudicators List (secret ballot)

none

Item 14: Nominations for All-State Clinicians

Rodney Dorsey

Item 15: Suggestions to State Committees

Much discussion about: Before music is cut from the official music list, it should remain on the list even if it's out of print. Rationale: We are not made aware of the reasons why they are purged and if they were on the list for a lengthy period of time, they have proven their worth and should be allowed to stay on the list.

Much discussion about how some of the older music becomes obsolete especially with the way bands have developed over the years. The committee spends a lot of time to review, nothing is done hastily. Many people are there to have input. Every year the committee gets 400-500 pieces of music to decipher between those.

Item 16: Proposals to the Executive Board

(must be in the form of a motion)

none

Item 17: Other

1. Josh Bula is in the process of putting all concert music on drop down boxes.
2. All state auditions will now be run on computers which means purchases and education for users.

Item 18: For the Good of the Association

See you all in a few days at the FMEA conference! Remember the **FBA meeting** is Thursday evening at 6:45pm and we are voting for FBA President Elect and please remember that your very own Jason Duckett is running for this honor. (don't forget, INSERVICE for those in St. Johns County sign up in SunGuard NOW before it is too late)

Fruit Cove Middle School is performing on Thursday afternoon during concert hour in the convention center. Come on out and support Don Isabelle and his students in this performance.

Susan Morden and John Seth are presenting Thursday at 2:45 on how to collaborate and create a great "through" band experience.

St. Johns All County band Sunday January 29, 3:00 at Pacetti Bay with Don Zentz as clinician

Clay County Honors Band Tuesday January 31 6:30.

Item 19: Next Meeting Date

April 16 @ 6pm dinner 7pm meeting @ Creekside

Item 20: Adjournment

8:40pm

Name of District Secretary:

Mara Rose-Rys
District 21 Secretary

Signature: