

P.O. Box 1028
Silver Springs, FL 34489
Fax (354) 625-7757



(352) 625-9570
www.flmusiced.org/fba
DuaneLHendon@cs.com

FLORIDA BANDMASTERS ASSOCIATION – 75th year

DISTRICT MEETING #1 MINUTES

(ver. 08-10)

DISTRICT NUMBER: 6	MEETING DATE: 8/14/2010
MEETING NUMBER: 1	LOCATION: Seminole HS

Item 1: Call to Order and Introductory Remarks

Meeting called to order at 10:15AM by the Chair, Cynthia Berry

Item 2: Members and Guests Present, Mentor Assignments

Cynthia Berry, Lake Brantley HS	Kimberly Lieser, South Seminole MS
PL Malcolm, Seminole HS	Francis Franqui, Lake Howell HS
Andrea Newhouse, Seminole HS	Benjamin Lieser, sub, Indian Trails MS
Josh Langston, Millennium MS	Barbara Kaminsky, Lawton Chiles MS
Bill Muse, Lyman HS	David Allen, Greenwood Lakes MS
Paul Robinson, Pine Ridge HS	Mike Mitchell, Lake Mary HS
Grace Kirby, River Springs MS	Brian Sullivan, New Smyrna HS
Brian Kupperman, Creekside MS	Dennis Line, Oviedo HS
David Morden, Galaxy MS	Todd Leighton, Hagerty HS
Kyle Ferland, Deltona MS	Camille Tolley, Atlantic HS
Angelo Lindine, Milwee MS	Dennis Scaccia, Seabreeze HS
Yannick Innis, Mainland HS	Michael Williams, Silver Sands MS
Bill Reinecke, SCPS Curriculum Specialist	Kerry Couch, Rock Lake MS
Marc Kolodinsky, Deltona HS	Dean Musson, Spruce Creek HS
Gary Bottomley, Teague MS	Andy Kidd, Spruce Creek HS
Ted Shistle, University HS	Billy Guthrie, Ormond Beach MS
Ben Beck, Taylor M/HS	Kathleen Kinion, Sanford MS
Karen Valastyan, Campbell MS	

Item 3: Reading of Previous Minutes

Motion to dispense with reading of the minutes: Scaccia/Kolodinsky PASSED

Item 4: Treasurer's Report

End of Past Year's Statement: \$11,154.89
Proposed Current Year Budget: \$60,630.30

Item 5: Next Meeting Date and Place

Monday, 7:00PM, November 15, 2010- Seminole HS

Item 6: Music Advocacy Issues-FBA/FSMA

Be on the lookout for the "repackaging" of last year's Senate Bill 6 and the effect it will have. It is wise to prepare your booster/support group to and inform them of its potential impact.

Item 7: Announcements

FMEA Awards Nomination forms are in the Florida Music Director Magazine.

Item 8: Communications/Distribution of Packets

Distribution/Discussion of calendar

Item 9: Unfinished Business

Item 10: Committee Reports

Item 11: New Business

Membership Dues & Enrollment Forms - due September 1 - earlier if you want uninterrupted FMEA and MENC magazine delivery. **STUDENTS WILL NOT BE ALLOWED TO AUDITION FOR ALLSTATE IF BAND DIRECTOR IS NOT AN FBA MEMBER.**

Send to: FMEA, or PAY DUES ON-LINE AT www.flmusiced.org

FSMA school dues payment (to FSMA by September 15)

Classification Forms due October 1 to the District Chairman. Principal and Director Signature Required

Report the enrollment of your ENTIRE SCHOOL, not just your band program.

Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate

Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)

Middles School: Report Grades 7 and 8 only

FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.

Form is on the FBA website: www.flmusiced.org/fba --hover over "For Directors" and click "Forms."

Procedure to request a different classification: on the FBA website: hover over "About FBA" and click "FBA Handbook, Constitution, and Bylaws"

All State Auditions: (forms are in August Bulletin and on www.flmusiced.org/fba)

Site: Deltona HS

Date: Saturday, September 18, 2010

Deadline: Friday, September 3, 2010

Fees: \$17.00

LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline. Band director must be a member of FMEA/FBA by September 1 in order to have students audition for all-state.

MOTION: *To change the date of the All-State Auditions from September 18 to September 25.*
Reinecke/Couch **NOT PASSED**

Due to the conflict of All-State Auditions with Yom Kippur, an additional audition time will be set up for affected students the Wednesday or Thursday prior to Sept. 18 at Lyman HS.

Small School Honors Band and 7-8th Grade Honor Band Nomination:

Forms are in August Bulletin and on www.flmusiced.org/fba

Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

Marching Band MPA:

Date: October 30, 2010

Site: Spec Martin Stadium- DeLand, FL

Entry Form Due Date (to district chairman): October 8, 2010

No assessment money collected at this time.

Assistance needed from Middle School/Junior High directors

Nominations for Oliver Hobbs Award and Tom Bishop Awards

Criteria for the Hobbs and Bishop Awards:

- 1 FBA Member for at least 15 years and a current band director in the state of Florida
- 2 Attends FBA District and State meetings (July and January) on a regular basis
- 3 Superior (at least 75% of the time) ratings at the District Concert and Marching (if High School) MPA'S
- 4 Participation and with outstanding results at the District SE MPA
- 5 Service to the profession. (District Officer, served on FBA/ FMEA/FSMA committees, etc, and/or helps with the MPA's and other FBA events.

Selection Procedure:

- 1 Each District may nominate one person (secret ballot, 75% positive vote of those present at the August or October district meeting)
- 2 An application is completed by the nominee (due to the FBA Awards Committee Chair by Nov 1)
- 3 Three letters of recommendation (School Principal, Recent Marching or Concert Band MPA
- 4 Adjudicator of the nominee's band program, and one other FBA member due to the Award
- 5 Committee Chair by Nov 1)
- 6 A committee will select the award recipients based on the application and other outside knowledge
- 7 0 - 4 Hobbs recipients selected per year.
- 8 No limit to Bishop recipients selected per year.

MOTION: To nominate PL Malcolm for the Oliver Hobbs Award. Scaccia/Reinecke
PASSED

Item 12: District MPA Dates and Sites

Jazz MPA (MS/JH): February 24, 2011	Site: TBA
Solo and Ensemble MPA (MS/JH): February 25-26, 2011	Site: TBA
Jazz MPA (HS): February 10, 2011	Site: Seminole HS
Solo and Ensemble MPA (High School): February 11-12, 2011	Site: Seminole HS
Concert (JH/MS): April 7-9, 2011	Site: TBA
Concert (High School): March 3-5, 2011	Site: TBA

State MPAs

State S & E

North: March 21, 22, 23 2011 – Godby High School, Tallahassee, FL

Central: March 25 – 26, 2011 – Freedom High School, Orlando, FL

South: April 1 – 2, 2011 – Coral Reef High School, Miami, FL

State Concert MPA

North: April 28 – 29, Lincoln High School, Tallahassee, FL

Central North: April 28 – 29, North Port High School, Ocala, FL

Central South: April 28 – 29, Ocoee High School, Orlando, FL
South: April 28 – 29, Flanagan High School, Pembroke Pines, FL

Item 13: District MPA Adjudicators (to date)

Marching Band MPA:

Oct. 30, 2010

Music – Bert Creswell
GE – Chuck Fulton
Aux – Penny Janowski

HS Solo and Ensemble MPA:

Feb. 11-12, 2011

WW – Craig Collins
WW – Phil Wharton
WW – Mary Kay Thompson
WW/Pno – Roanna Combs
WW/Br – Bill Thompson
P – Marianne Flanagan

MS Jazz Band MPA:

Feb. 24, 2011

John Thomas
Jeff Cayer

MS Solo and Ensemble MPA:

Feb. 25-26, 2011

WW – Missie Ellis
WW – Janet Thomas
WW – John Thomas
WW – Phil Wharton
WW/Pno – Roanna Combs
WW/Br – Brian Sullivan
WW/Br – Asa Jernigan
WW/Br – Chris Martindale
B – Wes Locke
B – Gail Robertson
P/WW/B – Linda Mann
P – Marianne Flanagan

Item 14: Nominations for Adjudicators List (secret ballot)

Item 15: Suggestions to State Committees

Music Committee (before Oct 1st for Concert titles, Dec 1st for S/E):

Clinics Committee: (before Oct 1):

Other:

To the Adjudication Committee: To consider requiring all new Concert MPA Adjudicators to first

do a year of adjudication in Solo & Ensemble before being certified for Concert MPA.

Rationale: It takes time to develop the ability to listen, put, and maintain a constructive spin on comments.

Item 16: Proposals to the Executive Board

Item 17: Correspondence

Letter from Seminole to host HS Jazz & S&E

MOTION: To accept letter from Seminole for hosting. Ferland/Mitchell **PASSED**

Item 18: For the Good of the Association

Review the marching band etiquette guidelines that were prepared by Martha Stark and published in the FBA handbook.

Remember that each director is responsible for knowing the rules, policies, and guidelines published in the FBA handbook.

Hotel reservations for the FMEA Conference will open on September 4. The Marriott Waterside will not be a part of the conference this year.

Congratulations to:

Adam & Monique McIntyre on the birth of their son!

John & Michelle Seth on the birth of their son!

Item 19: Adjournment

Meeting was adjourned at 11:25

Name of District Secretary:

Adam McIntyre (minutes taken by Josh Langston)

Signature: