



**FLORIDA BANDMASTERS ASSOCIATION – 75<sup>th</sup> year**  
**DISTRICT MEETING #1 MINUTES**  
(ver. 08-10)

<b>DISTRICT NUMBER: 5</b>	<b>MEETING DATE: 8/14/2010</b>
<b>MEETING NUMBER: 1</b>	<b>LOCATION: Bayonet Point Middle School</b>

**Item 1: Call to Order and Introductory Remarks**

Meeting called to order at 10:05.

**Item 2: Members and Guests Present, Mentor Assignments**

Members Present:

John Keon, Hudson MS  
Joshua Autrey, Hernando HS  
Karen Crocco, Rushe MS  
Rick Dasher, Springstead HS  
George DeGuzman, Wiregrass Ranch HS  
Jay Emmert, Crews Lake MS  
Jeanne Harvey, Chasco MS  
Larry Harvey, Weightman MS  
Travis Henry, River Ridge MS  
Baxter Henry, Guest  
Robert Jautze, Seven Springs MS  
Tark Katzenmeyer, Ridgewood HS  
Terry Adams, Hudson HS  
Scott Leahy, Stewart MS  
Dawayne Ledbetter, Gulf MS  
Caitlin McKeown, Bayonet Point MS  
Bill Rutherford, Gulf HS  
Joshua Sall, Mitchell HS  
Brian Schmidt, Fivay HS  
Russell Schmidt, Zephyrhills HS  
Kathy Thompson, Challenger K8  
Melissa Wight, Anclote HS  
Richard Wohl, Land O'Lakes HS  
Aaron Woodfin, Lecanto HS

Mentors were assigned as follows:

Joshua Autrey will be mentored by Bruce Brazinski (Parrott MS)  
Brian Schmidt will be mentored by Tark Katzenmeyer  
Chris Noto (JLMS) will be mentored by Dean Donataggio (JLMS/WRHS)  
David Martin (WCHS) will be mentored by Larry Harvey  
Michael Miller (WWHS) will be co-mentored by Rick Dasher and Kathy Thompson  
Assigning a mentor to the new director at Central HS has been tabled until next meeting.

### **Item 3: Reading of Previous Minutes**

Motion: To amend the minutes from the meeting on January 19<sup>th</sup>, 2010 to correct the spelling of Caitlin McKeown's name. The minutes should state that the new district secretary is Caitlin McKeown. Sall/Jauzte. Discussion. Motion passes.

Minutes from previous meeting (May) were correct.

### **Item 4: Treasurer's Report**

End of Past Year's Statement: See Financial Report  
Proposed Current Year Budget: 24,275.00

Facilities fee for RRMHS

Please include any facilities fee in your request to host an event.

Motion: Henceforth, our FBA district will budget a maximum of \$200 for All-State and \$500 for MPA events for use of facilities, maintenance, and/or security. Crocco/Thompson. Discussion. Passes.

An updated current-year budget will provided at the next district meeting.

### **Item 5: Next Meeting Date and Place**

Tuesday 11/16/2010 at Charles Rushe Middle School, dinner at 6, meeting at 7

Tuesday 1/18/2011 at JW Mitchell High School, dinner at 6, meeting at 7

Tuesday 5/3/2011 at Springstead High School, dinner at 6, meeting at 7

### **Item 6: Music Advocacy Issues-FBA/FSMA**

Primary election: August 24

Deadline for registering to vote in general election: October 4

General election: November 2

Amendment 5&6: Change in redistricting to thwart partisan advantages (support)

Amendment 8: Relaxation of class size requirements (support)

Senate Districts: 10, 11, 12, 15

House Districts: 43, 44, 45, 46, 48, 60, 61

### **Item 7: Announcements**

FMEA Awards Nomination forms are in the Florida Music Director Magazine.

### **Item 8: Communications/Distribution of Packets**

Please see the packets for information on forms, all-state participant contracts, professional responsibilities, calendar, and previous year budget

### **Item 9: Unfinished Business**

Reviewed motions passed at summer executive board meeting and general business meeting.

### **Item 10: Committee Reports**

Music Committee would like to remind members of the following:

Directors are welcome and encouraged to submit recommendations for works to be added to the FBA Concert Music List. All submissions must include the following:

1. One completed copy of the FBA Concert Music Special Request Form
2. An original score and CD recording
3. A self-addressed, stamped envelope (materials cannot be returned without this)
4. Deadline for submission – October 1

Directors are welcome and encouraged to submit requests for Special Permissions. All requests must include the following:

1. Four completed copy of the FBA Concert Music Special Request Form
2. An original score and CD recording
3. A self-addressed, stamped envelope (materials cannot be returned without this)
4. Deadline for submission – October 1

Directors are reminded to encourage students to submit original works for the Henry Fillmore Composition Contest. Deadline for submission is October 1. Additional information on pages 26-27 in FBA handbook.

Submit all materials to: Dr. Monty R. Musgrave, 319 River Bluff Dr., Ormond Beach, FL 32174

## **Item 11: New Business**

**a. Membership Dues & Enrollment Forms** - due September 1 - earlier if you want uninterrupted FMEA and MENC magazine delivery. STUDENTS WILL NOT BE ALLOWED TO AUDITION FOR ALLSTATE IF BAND DIRECTOR IS NOT AN FBA MEMBER. Send to: FMEA or [www.flmusiced.org](http://www.flmusiced.org)

**FSMA school dues** payment (to FSMA by September 15)

**b. Classification Forms** due October 1 to the District Chairman. Principal and Director Signature Required

Report the enrollment of your ENTIRE SCHOOL, not just your band program.

Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate

Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)

Middles School: Report Grades 7 and 8 only

FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.

Form is on the FBA website: [www.flmusiced.org/fba](http://www.flmusiced.org/fba) --hover over "For Directors" and click "Forms."

**Procedure to request a different classification:** on the FBA website: hover over "About FBA" and click "FBA Handbook, Constitution, and Bylaws"

**c. All State Auditions:** (forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba) )

Site: Raymond B. Stewart Middle School

Date: 9/18/2010 (Yom Kippur)

Deadline: 9/7/2010

Fees: 10.00

LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline. Band director must be a member of FMEA/FBA by September 1 in order to have students audition for all-state.

PLEASE SCREEN STUDENTS CAREFULLY! This is an audition for exceptionally talented and prepared students.

If you have a blind student auditioning for All-State please contact Ian Schwindt

Please stick to the script and limit comments to students

Concerns were expressed about the quality of provided percussion instruments for the auditions, particularly the timpani. If you want a particular instrument there we will try to accommodate you.

**d. High School Honor Band and 7-8th Grade Honor Band Nomination:** Forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba). Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

**e. Marching Band MPA:**

Date: 11/6/2010

Site: River Ridge High School

Entry Form Due Date (to district chairman): 10/15/2010

No assessment money collected at this time.

Assistance needed from Middle School directors

Motion: Students who attend Marching MPA as a collective group will receive a discounted ticket price for students and chaperones to be determined by the chairperson. Crocco/Sall – Motion passes

**f. Nominations for Oliver Hobbs Award and Tom Bishop Awards**

Criteria for the Hobbs and Bishop Awards:

- FBA Member for at least 15 years and a current band director in the state of Florida
- Attends FBA District and State meetings (July and January) on a regular basis
- Superior (at least 75% of the time) ratings at the District Concert and Marching (if High School) MPA'S
- Participation and with outstanding results at the District SE MPA
- Service to the profession. (District Officer, served on FBA/ FMEA/FSMA committees, etc, and/or helps with the MPA's and other FBA events.

Selection Procedure:

- Each District may nominate one person (secret ballot, 75% positive vote of those present at the August or October district meeting)
- An application is completed by the nominee (due to the FBA Awards Committee Chair by Nov 1)
- Three letters of recommendation ( School Principal, Recent Marching or Concert Band MPA
- Adjudicator of the nominee's band program, and one other FBA member due to the Award
- Committee Chair by Nov 1)
- A committee will select the award recipients based on the application and other outside knowledge
- 0 - 4 Hobbs recipients selected per year.
- No limit to Bishop recipients selected per year.

Motion to nominate Kathy Thomson and John Keon for Oliver Hobbs award. Discussion. Kathy Thompson passes, John Keon fails. Motion to nominate Kathy Thompson for Oliver Hobbs Award (passes with 75%).

**Item 12: District MPA Dates and Sites**

Solo and Ensemble MPA: February 11 & 12, 2011 JWMHS

Jazz MPA: February 10, 2011 WCHS

Concert (JH/MS): March 31-April 2, 2011 RRMHS

Concert (High School): March 3-5, 2011 WCHS

**Item 13: District MPA Adjudicators**

Marching MPA: Jane Lucas - GE, Robert Allen – M&M, Jon Sever – MU1, Robert Langford – MU2, Diane Suris – PE, Renee Meizius - Aux

MS Concert MPA: Phil Wharton, Jim Hacker, Roanna Combs, Gerry Hacker (SR)

HS Concert MPA: Ivan Wansley, Brian Dell, Alonzo Bradden, Gerry Hacker (SR)

Jazz MPA: Tina Laferriere, Lou Mauro, Manuel Suarez

## **Item 14: Nominations for Adjudicators List (secret ballot)**

Motion to nominate Russell Schmidt for Jazz MPA. Henry/Ledbetter. Motion Passes.  
Motion to nominate Adam Lesko for S&E Percussion. Keon/Wohl. Motion Passes.  
Motion to nominate Joel Keena for S&E Percussion. Katzenmeyer/Dasher. Passes.  
Motion to nominate Robert Cook for S&E Woodwind and S&E Brass. Katzenmeyer/McKeown. Passes.  
Motion to Nominate Karen Croco for Marching Music, Marching & Maneuvering, General Effect, and Auxillary. Wohl/Thompson. Passes.

## **Item 15: Suggestions to State Committees**

Music Committee (before Oct 1st for Concert titles, Dec 1st for S/E):

Clinics Committee: (before Oct 1):  
Clinic focusing on effective warm-up techniques for MPA (Henry)

Other:

## **Item 16: Proposals to the Executive Board**

(Must be in the form of a written motion)

## **Item 17: Correspondence**

## **Item 18: For the Good of the Association**

Review the marching band etiquette guidelines that were prepared by Martha Stark and published in the FBA handbook.

Remember that each director is responsible for knowing the rules, policies, and guidelines published in the FBA handbook.

See packet for advertisement for new FBA Exec. Director search.

Congratulation for Scott Leahy for completing the adjudicator's certification process.

Congratulation to Bruce Brazinski for being recognized by ASBDA.

Middle School combined band to perform National Anthem at MPA. Send nominations to Travis Henry. Students will receive a free ticket for themselves and for one parent.

Pre-FBA marching festival to be held at Land O'Lakes High School on 10/30. High school and middle school bands are invited. \$75 admission fee.

When looking for a fundraiser, consider doing the Raymond James fundraiser.

## **Item 19: Adjournment**

Motion to Adjourn at 12:15 PM. Dasher/Ledbetter. Passes.

**Name of District Secretary: Caitlin McKeown**

**Signature:**