



FLORIDA BANDMASTERS ASSOCIATION – 75th year
DISTRICT MEETING #1 MINUTES
(ver. 08-10)

DISTRICT NUMBER: 4	MEETING DATE: 8/23/2010
MEETING NUMBER: 1	LOCATION: Gainesville HS

Item 1: Call to Order and Introductory Remarks

Meeting called to order at 7:00 by Bill Pirzer
Thanks to Hoggetowne Music for providing dinner.

Item 2: Members and Guests Present, Mentor Assignments

Individual Introductions-around the room.

Mentors assigned to new directors.

Members Present:

Bill Pirzer- Gainesville HS	Jamie Burg- PK Yonge	Chris Dunn- Williston
Lori Pirzer- Oak View MS	Sherod Keen- Richardson MS	Patrick Duke- Hawthorne
Ryan Schultz- Columbia HS	Amy Beres- Howard Bishop MS	Ed Amaya- Fort White
Heather Fultz- Mebane MS	Mike Loffredo- St. Francis HS/ Queen of Peace MS	
Alex Kaminsky- Buchholz HS	Nate Bisco- Santa Fe HS	Vito Montauk- High Springs CS
Michael Warren- Baker Co HS	Todd Eckstein- Lincoln MS	Clay Cobb- Newberry HS
Dustin Adams- Bradford HS	David Dixon- Westwood	John Loanzon- Chiefland
Duane Hendon- FBA	Michelle Barber- Bronson	Everett McConn- Ft. Clarke MS
Joe Hartley- QI Roberts MS	Stacey Trenteseaux- Trenton	Sara Dipardo- Bell

Item 3: Reading of Previous Minutes

Cobb- Motion to dispense reading of the previous minutes 2nd L. Pirzer

Item 4: Treasurer's Report

End of Past Year's Statement: \$500- balance on hand-beginning of the year

Proposed Current Year Budget: \$33,800

Thanks to Dirk for his work on the budget and bookkeeping skills

Motion to Accept- Berres 2nd Bisco

Item 5: Next Meeting Date and Place

Monday, November 1st, 2010 @ Kanapaha MS 6:30 social 7:00 meeting

Item 6: Music Advocacy Issues-FBA/FSMA

Go vote tomorrow!!!- lots of Alachua Co. school board positions open among other county seats.

G. Poe: Community band nomination forms for trumpet and clarinet award in Alachua County will be in the Mail

Florida Music Service will be at Fort Clarke w/ S&E music on November 3rd 4-8PM

Item 7: Announcements

FMEA Awards Nomination forms are in the Florida Music Director Magazine.

Item 8: Communications/Distribution of Packets

Use of the MPA Online Program, Demonstration on Computer- Please ask Bill, or someone if you have any problems.

St. Francis Catholic HS- exemption from Marching and Concert band adjudication. They are asking to participate in S&E only due to the fact that they have a new program, limited students and

Queen of Peace MS- exemption from concert band adjudication. Participate in S& E only

Hawthorne HS: (pending letter) 15 kids in band, all but 3 are new. Marching band and Concert Band exemptions. Participate in S& E only.

Swanee & Dixie County will be reentering the FBA this year.

Packet: Agenda, important dates, FBA important dates (state level), all-state participants contract, treasurers report, information sheet.

Item 9: Unfinished Business

Item 10: Committee Reports

Item 11: New Business

Membership Dues & Enrollment Forms - due September 1 - earlier if you want uninterrupted FMEA and MENC magazine delivery. **STUDENTS WILL NOT BE ALLOWED TO AUDITION FOR ALLSTATE IF BAND DIRECTOR IS NOT AN FBA MEMBER.**

Send to: FMEA, or PAY DUES ON-LINE AT www.flmusiced.org

FSMA school dues payment (to FSMA by September 15)

Classification Forms due October 1 to the District Chairman. Principal and Director Signature Required Report the enrollment of your ENTIRE SCHOOL, not just your band program.

Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate

Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)

Middles School: Report Grades 7 and 8 only

FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.

Form is on the FBA website: www.flmusiced.org/fba --hover over "For Directors" and click "Forms."

Procedure to request a different classification: on the FBA website: hover over "About FBA" and click "FBA Handbook, Constitution, and Bylaws"

All State Auditions: (forms are in August Bulletin and on www.flmusiced.org/fba)

Site: Buchholz HS

Date: Saturday, September 18th, 2010

Deadline for entry: Friday September 3rd, 2010

Fees: \$10.00 per entry, please make checks to FBA District 4, NO PERSONAL CHECKS or CASH

LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline. Band director must be a member of FMEA/FBA by September 1 in order to have students audition for all-state.

Participants Contracts are also due for each entry.

Honors Band and 7-8th Grade Honor Band Nomination/ High School Honors (no longer limited to Small Schools):

Forms are in August Bulletin and on www.flmusiced.org/fba

Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

Marching Band MPA:

Date: Saturday, October 23rd, 2010

Site: Columbia HS, Lake City

Entry Form Due Date (to district chairman): October 1st, 2010 Including Announcer Sheet and Arm Band Request Sheet.

No assessment money collected at this time.

Assistance needed from Middle School/Junior High directors

Middle School directors may bring their school as a group for an entrance fee of \$4 for students (parents full price)

Email packet will come closer to the date with more site information

Nominations for Oliver Hobbs Award and Tom Bishop Awards

Criteria for the Hobbs and Bishop Awards:

- FBA Member for at least 15 years and a current band director in the state of Florida
- Attends FBA District and State meetings (July and January) on a regular basis
- Superior (at least 75% of the time) ratings at the District Concert and Marching (if High School) MPA'S
- Participation and with outstanding results at the District SE MPA
- Service to the profession. (District Officer, served on FBA/ FMEA/FSMA committees, etc, and/or helps with the MPA's and other FBA events.

Selection Procedure:

- Each District may nominate one person (secret ballot, 75% positive vote of those present at the August or October district meeting)
- An application is completed by the nominee (due to the FBA Awards Committee Chair by Nov 1)
- Three letters of recommendation (School Principal, Recent Marching or Concert Band MPA
- Adjudicator of the nominee's band program, and one other FBA member due to the Award
- Committee Chair by Nov 1)
- A committee will select the award recipients based on the application and other outside knowledge
- 0 - 4 Hobbs recipients selected per year.
- No limit to Bishop recipients selected per year.

All mailings sent to: GHS 1900 NW 13th St. Gainesville, FL 32609

State Concert Band will not have a Student conductor option and will not offer the on stage critique session.

Item 12: District MPA Dates and Sites

Solo and Ensemble MPA: February 25th and 26th, 2011 @ Buchholz HS

Concert (JH/MS): March 10th – 12th, 2011 @ Bell HS

Concert (High School): March 17th – 19th, 2011 @ Buchholz HS

State MPA Dates and Sites

State Solo and Ensemble MPA

North: March 21st – 23rd, 2011 @ Godby HS, Tallahassee

Central: March 25th – 26th, 2011 @ Freedom HS, Orlando

South: April 1st- 2nd, 2011 @ Coral Reef HS

State Concert MPA, April 28th and 29th, 2011, All Sites

North: Lincoln HS, Tallahassee

North Central: Ocoee HS, Ocoee

South Central: North Port HS, North Port

South: Charles W. Flanagan HS, Pembroke Pines

Item 13: District MPA Adjudicators

Marching: Dan Dubay, Bob Allen, Chris Bonner, John Wilkerson, Renee Meizus, Tom Hurst

Solo and Ensemble: Craig Collins, John Wilkerson, Melton Mustafa, Jeff Cayer, Joann Kinder, Wayne Miller, Gordon O'Hara, Gerry Poe, Dale Blackwell, Diane Suris, Chuck Perego (pending contract)

Jazz Band: Jeff Cayer, Gerry Poe, Dale Blackwell

MS Concert: Eric Mendez, Bruce Brazinski, David Ammerman

HS Concert: Travis Henry, Jane Lucas

Item 14: Nominations for Adjudicators List (secret ballot)

Cobb nominates Bill Pirzer- Marching 2nd C. Dunn Membership Approved nomination

L. Pirzer nominates A. Beres S&E 2nd E. McConn membership Approved nomination

Item 15: Suggestions to State Committees

Music Committee (before Oct 1st for Concert titles, Dec 1st for S/E):

Clarification of date Oct/ Nov 1st date. Bill will e-mail Monty to clarify

Clinics Committee: (before Oct 1):

Item 16: Proposals to the Executive Board

Item 17: Correspondence

Item 18: For the Good of the Association

Review the marching band etiquette guidelines that were prepared by Martha Stark and published in the FBA handbook.

Remember that each director is responsible for knowing the rules, policies, and guidelines published in the FBA handbook.

Bill Prince will perform with the Gainesville Community Band \$6 March 6, 2011 Site:TBA

Well wishes to Bill Dishman after a bad fall.

Duane Hendon announced his retirement at the end of the year. Applications will be accepted through October 1st.

Item 19: Adjournment

Motion L. Pirzer 2nd C. Cobb

Name of District Secretary:

Jamie Burg

Signature:

Respectfully Submitted,
Jamie Burg