



FLORIDA BANDMASTERS ASSOCIATION – 75th year
DISTRICT MEETING #1 MINUTES
(ver. 08-10)

DISTRICT NUMBER: 21	MEETING DATE: August 30th, 2010
MEETING NUMBER: 1	LOCATION: Middleburg HS

Item 1: Call to Order and Introductory Remarks

Thank you to the Baldwin Band and Costello's music, Music and Arts, TLC and Front Porch Kettle Corn for providing and cooking the wonderful meal tonight.

Costello's Music spoke briefly about the services they provide; located in Orange Park.

Kettle Corn spoke briefly about their fundraising opportunities. Official vendor for the Jax Suns.

Item 2: Members and Guests Present, Mentor Assignments

Members: Jim Beck – Clay HS, Jason Duckett – BTHS, Martha Meyer – GCSJH, John Wilkerson – Middleburg HS, Mike Summers – Oakleaf JHS, Scott Boyer – Lakeside JHS, Haley Schuerman – LAJH, Ramona Peronto – WJH, Paul Bavington – Liberty Pines, Susan Morden – BTMS, John Seth – FPCHS, Hester Longhart – PVHS, Rick Fowler – Creekside HS, Russell Brun – GRMS, Scott Forsythe – Pedro Menendez HS, Josh Geary – SJCDS., Martin Gaines – Oakleaf HS, Michael Johnson – Nease, David McGuffin – Ridgeview, Mara Rys – Fleming Island HS, Steve Knobb, Bruce Scott - ITMS John Newell – FSU intern, Charlie Proper – Keystone HS, Murray MS

Item 3: Reading of Previous Minutes

Motion to waive the reading of the previous minutes: Beck/Wilkerson

Item 4: Treasurer's Report

End of Past Year's Statement: \$1985.00

Proposed Current Year Budget: \$37,900.00

Item 5: Next Meeting Date and Place

November 8 @ Nease High School. Dinner is at 6 meeting is at 7.

Item 6: Music Advocacy Issues-FBA/FSMA

Get out and Vote. We do have a voice!!!! Be aware. Register to vote by Oct. 4 and Vote on Nov. 2!!

Amendment #5-6 – redistricting

Amendment #7 – changes that are less restrictive than 5/6

Amendment #8 – relaxation of class size amendment

Item 7: Announcements

FMEA Awards Nomination forms are in the Florida Music Director Magazine.

Hotels for All State blocks are open as of Sept 4 @ 9:00am.

Must be *paid members of FBA* by **Sept 1** to participate in all state.

Must have all state stuff in by **SEPT 6** by 8pm!!!

Item 8: Communications/Distribution of Packets

MPA Online Tutorial – **MUST HAVE ALL STATE FORMS/CHECKS/HARD COPIES TO RICK BY SEPT 6 @ 8PM!!!**

Honor Forms-

HS honor band is different this year. It is now involving all high schools that do not have a student in the auditioned band. HS goes to Nick Albanese and MS goes to Linda Mann. **MAKE SURE** to include a \$15 check and have the contracts signed for students!!

Be sure to bring all state contracts to tryouts for each student per event.

All forms have been emailed to the people who have updated email information.

Item 9: Unfinished Business

Item 10: Committee Reports

Item 11: New Business

Membership Dues & Enrollment Forms - due September 1 - earlier if you want uninterrupted FMEA and MENC magazine delivery. **STUDENTS WILL NOT BE ALLOWED TO AUDITION FOR ALLSTATE IF BAND DIRECTOR IS NOT AN FBA MEMBER.**

Send to: FMEA, or PAY DUES ON-LINE AT www.flmusiced.org

FSMA school dues payment (to FSMA by September 15)

Classification Forms due October 1 to the District Chairman. Principal and Director Signature Required
Report the enrollment of your ENTIRE SCHOOL, not just your band program.

Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate

Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)

Middles School: Report Grades 7 and 8 only

FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.

Form is on the FBA website: www.flmusiced.org/fba --hover over "For Directors" and click "Forms."

Procedure to request a different classification: on the FBA website: hover over "About FBA" and click "FBA Handbook, Constitution, and Bylaws"

All State Auditions: (forms are in August Bulletin and on www.flmusiced.org/fba)

Site: Creekside High School

Date: 9-16-10

Deadline: 9-7-10

Fees:\$10 recording \$10 audition = \$20.00 per audition

LATE FINES: NO LATE FEES FOR ALL STATE! Band director must be a member of FMEA/FBA by September 1 in order to have students audition for all-state.

School Honors Bands and 7-8th Grade Honor Band Nomination:

Forms are in August Bulletin and on www.flmusiced.org/fba

Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

Marching Band MPA:

Date: November 6th

Site: Fleming Island High School

Entry Form Due Date (to district chairman): **October 6th**

No assessment money collected at this time.

Assistance needed from Middle School/Junior High directors

Discussion about the number of staff tickets allowed the day of the event.
Motion to add 6 extra tickets over and above the one per ten chaperone ratio for entrance to the event
Director may use at their discretion. McGuffin/Boyer. Motion passed.

Nominations for Oliver Hobbs Award and Tom Bishop Awards

Criteria for the Hobbs and Bishop Awards:

- FBA Member for at least 15 years and a current band director in the state of Florida
- Attends FBA District and State meetings (July and January) on a regular basis
- Superior (at least 75% of the time) ratings at the District Concert and Marching (if High School) MPA'S
- Participation and with outstanding results at the District SE MPA
- Service to the profession. (District Officer, served on FBA/ FMEA/FSMA committees, etc, and/or helps with the MPA's and other FBA events.

Selection Procedure:

- Each District may nominate one person (secret ballot, 75% positive vote of those present at the August or October district meeting)
- An application is completed by the nominee (due to the FBA Awards Committee Chair by Nov 1)
- Three letters of recommendation (School Principal, Recent Marching or Concert Band MPA
- Adjudicator of the nominee's band program, and one other FBA member due to the Award
- Committee Chair by Nov 1)
- A committee will select the award recipients based on the application and other outside knowledge
- 0 - 4 Hobbs recipients selected per year.
- No limit to Bishop recipients selected per year.

Hobbs: Nominated Jason Duckett – Beck/Boyer - Passed

Item 12: District MPA Dates and Sites

Solo and Ensemble/Jazz MPA: February 10-11-12 -@ Creekside

Concert (JH/MS): March 11-12 @ Pacetti Bay

Concert (High School): March 4-5 @ Flagler Palm Coast

Item 13: District MPA Adjudicators

Marching: Richard Davenport/Music: Rick Miles/Music: Gerry Hacker/Auxiliary: Jim Hacker/GE: Mike Mitchell/Marching: Jim Linthro/Percussion

HS Concert: Erich Rivero/Michael Vail/Michele Fernandez: Bob Allen/SR

MS Concert: Andrea Tobin/Jennifer Frankenstein/Calista Zebley: Adam McIntyre/SR

Jazz: Erich Rivero/Rick Miles/John Normandin

S&E: Jessica Rivero/Erich Rivero/Rick Miles/Bob Allen/Kim Miles/Lee Ponder/Asa Jernigan/Sue

Messer/Michael Vail/John Normandin/Ryan Miles/

Item 14: Nominations for Adjudicators List (secret ballot)

Item 15: Suggestions to State Committees

Music Committee (before Oct 1st for Concert titles, Dec 1st for S/E):

Clinics Committee: (before Oct 1):

Other:

Item 16: Proposals to the Executive Board

Item 17: Correspondence

Letter from Pacetti Bay to host MS Concert
Letter from Creekside HS to host S&E and Jazz
Letter from Fleming Island HS to host Marching MPA

Item 18: For the Good of the Association

Review the marching band etiquette guidelines that were prepared by Martha Stark and published in the FBA handbook.

Remember that each director is responsible for knowing the rules, policies, and guidelines published in the FBA handbook.

Jack Pierson – St. Augustine Jazz Society – willing to come out and help whenever and for whatever. Will host jazz pre- fest at Creekside with UNF Jazz Band. There is a donation included for each bands participation from St. Johns County

Oct. 21 7pm at SJCD- Army band and soldiers chorus will be performing. Email jgeary@sjcde.net for tickets.

Oct 16 Matanzas HS competition.
Oct 2 Oakleaf marching competition.
Oct 9 USBBA competition Citrus Bowl
Oct 9 Middleburg Competition

Congratulations to John Seth for becoming a DADDY!!!!

Middleburg HS will be performing at Jax Suns game. If you need tix, call John

Item 19: Adjournment

Motion: Duckett/Boyer passed

Name of District Secretary:

Mara Rose-Rys

Signature: