



**FLORIDA BANDMASTERS ASSOCIATION – 73rd year
DISTRICT MEETING #2 MINUTES**
(ver. 08-08)

DISTRICT NUMBER: 4	MEETING DATE: Nov. 3, 2008
MEETING NUMBER: 2	LOCATION: Gainesville High School

Item 1: Call to Order and Introductory Remarks

19:01 Ed Amaya called meeting to order.

A huge thank you to Kelly, Dirk and boosters for hosting marching mpa and doing such a wonderful job.
Thank you to Bill Pirzer for hosting meeting 2.

Item 2: Members and Guests Present

Nate Bisco	Jamie Burg
Dirk Schmidt	Everett McConn
Bill McClendon	Stacey Gindlesberger
Ed Amaya	Todd Eckstein
Bill Pizer	Amy Beres
Ryan Schultz	Alvin Johnson
Summer Sams	Sara Gover
Vito Montauk	Corey Mulvihill
Lori Pizer	

Item 3: Reading of Previous Minutes

Motion to dispense: Beres/McConn (accepted)

Item 4: Treasurer's Report

Dirk Schmidt
\$4792.00 gate at marching MPA. Judges mileage and State entries are rising. We must examine new ways to boost the gate at marching MPA.
Sams/McConn (accepted)

Item 5: Music Advocacy Issues

Please vote on November 4th.
Credit retrieval is happening in Alachua County.

Item 6: Communications

Letter from Eastside requesting a classification of "CC" (current classification has them at "BB")
Schmidt/Beres (accepted)

River Springs Middle School requesting to participate in District 4 Concert MPA
Schmidt/McConn on condition of payment of recording fees (accepted)

Item 7: Unfinished Business

Mallets can play flute solos for S&E

Only use "Bb Clarinet" for solos

Discussion about Usage Fee for Kanapaha MS

Solo and Ensemble MPA:

Date: Feb. 20 & 21, 2009

Site: Kanapaha Middle School

Entries done on-line and print the following forms:

- From S&E Screen: Entries List and Student Roster
- From Concert Screen: Roster for each band
- From Jazz Screen: Roster for each band
- From Main Screen: Assesment Form
- Any Special Permission Forms you received back from the music committee.

All forms and a check for assessment due to district chairman by:

Jan. 12, 2009 (3rd FBA Meeting)

Remember that on the 15th day past the due date, entry forms will no longer be accepted.

S&E Judges: John Wilkerson – ww/brass

Gail Robertson – brass

Dale Blackwell – brass/jazz?

Craig Collins – ww

Jeff Cayer – ww/jazz

Gordon O'hara – ww/jazz

Joann Kinder – ww

Chuck Perego – perc.

Richard Delafuents – perc.

Penny Janowski – Aux. (pending contract)

Concert MPA:

Date: High School – March 5,6,7, 2009: Middle School – March 26,27,28, 2009

Site: Bradford High School

Middle School Concert Judges: Erich Rivero – stage

Steve Gardner – stage

Mike Mitchell – stage (pending contract)

Jerome Edwards – sight reading

High School Concert Judges: Doug Yopp – stage

Mike Mitchell – stage (pending contract)

John Wilkerson – stage?

Chuck Perego – sight reading (pending contract)

Discussion about possibly retaining Dr. Dunnigan (FSU), Dr. Jossim (FSC) for commentators at Concert MPA.

Item 8: Committee Reports

Item 9: New Business

Requests for re-classification must be approved by district vote.

Nominations for Oliver Hobbs Award and Tom Bishop Award

Criteria for the Hobbs and Bishop Awards:

- FBA Member for at least 15 years and a current band director in the state of Florida
- Attends FBA District and State meetings (July and January) on a regular basis

- Superior (at least 75% of the time) ratings at the District Concert and Marching (if High School) MPA'S
- Participation and with outstanding results at the District SE MPA
- Service to the profession. (District Officer, served on FBA/ FMEA/FSMA committees, etc, and/or helps with the MPA's and other FBA events.

Selection Procedure:

- Each District may nominate one person (secret ballot, 75% positive vote of those present at the August or October district meeting)
- An application is completed by the nominee (due to the FBA Awards Committee Chair by Nov 1)
- Three letters of recommendation (School Principal, Recent Marching or Concert Band MPA
- Adjudicator of the nominee's band program, and one other FBA member due to the Award
- Committee Chair by Nov 1)
- A committee will select the award recipients based on the application and other outside knowledge
- 0 - 4 Hobbs recipients selected per year.
- No limit to Bishop recipients selected per year.

Item 10: State MPA Dates and Sites

NORTH and SOUTH BAND: April 20-24, 2009

SOUTH: North Port High School

NORTH: Ft. Walton Beach High School and University of Florida

SOUTH SOLO and ENSEMBLE: April 6 – 8, 2009 at Palmetto Ridge High School in Naples

NORTH SOLO and ENSEMBLE: March 30, 31 and April 1, 2009 at West Port High School in Ocala

Item 11: Nominations for Adjudicators List

none

Item 12: Suggestions to State Committees

none

Item 13: Proposals to the Executive Board

none

Item 14: Other

none

Item 15: For the Good of the Association

Reading of Duane Hendon's 3+1 Letter regarding limits on Marching Band Activities.

Discussion on the governing responsibilities of FBA.

Recommended that Ed Amaya ask to examine more closely the implications behind this concept.

Gainesville Community Band is performing Veteran's Day Program Sunday @ 2:00 at CPA

Ft. Clarke performing on 11/11 @ Kanapaha Park 10:30 am

11/22/08 State FMBC Championships @Tropicana Field

Item 16: Next Meeting Date

January 12, 2009 – Kanapaha Middle School (Registration and all MPA forms due at this meeting)

6:30 Social, 7:00 Meeting

Item 17: Adjournment

Motion to adjourn @ 20:01 Amaya/Sams (accepted)

Name of District Secretary:

These minutes respectfully submitted by William D. McClendon, District 4 Secretary

Signature

William D. McClendon