



**FLORIDA BANDMASTERS ASSOCIATION – 72<sup>nd</sup> year**  
**DISTRICT MEETING #4 MINUTES**  
(ver. 08-07)

<b>DISTRICT NUMBER: 21</b>	<b>MEETING DATE: 4-28-08</b>
<b>MEETING NUMBER: 4</b>	<b>LOCATION: Murray Middle School</b>

**Item 1: Call to Order and Introductory Remarks**

7:02pm Called to order by Jason Duckett, fine Chair of District 21

Thanks to the Lord's Temple Church, Trista Phillips and Murray Middle School for providing us with the meal this evening

**Item 2: Members and Guests Present**

Rick Fowler, BT; Jason Duckett, BT; Mara Rys, SPMS; Don Isabelle, FCMS; Buddy Ball, FPCHS; Dean Cassels, FPCHS; Jack Pierson, Retired; Josh Geary, STCDHS; Trista Phillips, MMS; Gus Perry, Retired; R. Bruce Scott, ITMS; Steve Knob, MHS; Winford Franklin, CHS; Michael Johnson, NHS; Laura Beard, SAHS; Susan Morden, BTMS; David Morden, ES; Tommy Bledsoe, Arts Coordinator SJCS; Charlie Propper, KHJ/SH

**Item 3: Reading of Previous Minutes**

So moved by Knob/Beard. Posted on website

**Item 4: Treasurer's Report**

Current Budget Status: **\$3408.56**

Proposed Budget for Next Year: Should be about the same as this year (assessments will be about the same as well)

**Item 5: Announcements, etc.:**

None at this time

**Item 6: Music Advocacy Issues with FBA and FSMA**

Middle School – Take PE, but you can waiver out of it with parent notification. (justified by physical activity outside of the class)

Performing Arts Credit – Practical or Performing arts was going to the floor today. No response as of the start of this meeting. Continue to look at the FMEA website to see what is happening and what we need to do as advocates for the Arts.

**Item 7: Unfinished Business**

Complete adjudicator evaluation forms for Solo/Ensemble and Concert MPA's

Overall MPA's were well run and thanks to all of you who were so supportive and patient about the weather on Friday of Concert MPA in March.

Marching MPA November 1<sup>st</sup>

S/E MPA February 12-13-14<sup>th</sup>

Concert MPA March 5-6-7<sup>th</sup> – This is current for this meeting. There are almost 15 districts that are the same weekend as ours. We talked, but no one is comfortable with moving the event to another weekend at this time. We may discuss splitting again, going to April for MS, etc. We will discuss it again.

Splitting the Concert MPA – Separation would allow us to have judging panels suited to the performing ensembles. Driving is difficult regardless of location for somebody somewhere. Discussion was slow, so

we decided to talk in August to see how many groups we think each school will be bringing. 2 Separate sites in 4 days is another option for the district.

## **Item 8: Committee Reports**

No committees.

## **Item 9: New Business**

None at this time

## **Item 10: District Adjudicators for Next School Year**

Please jot them down on paper and let us know. Jennifer Frankenstein was great in sight reading, and we would love to have her come back again. Remember to fill out your adjudicator sheets and send them to Jason!!

## **Item 11: Nominations for State MPA Adjudicators**

Write them on the same paper as District Adjudicator sheet and send it to us.

## **Item 12: Nominations for Adjudicators List (secret ballot)**

None at this time

## **Item 13: Suggestions to State Committees**

None at this time

## **Item 14: Proposals to the Executive Board**

(must be in the form of a motion)

None at this time

## **Item 15: Coorespondence**

None at this time

Interested in Hosting 2008-2009 MPA please bring the letter to us at the first meeting next year. (On letterhead and signed by the principal)

Creekside High School will host All State Auditions in the fall of 2008

## **Item 16: For the Good of the Association**

Upcoming Concerts: Clay HS – Sunday May 18<sup>th</sup> 3pm at the St Johns Country Day Auditorium. BT concert May 20<sup>th</sup>, Buddy Taylor May 20<sup>th</sup>

Art Attack!! In St. Johns – Fundraiser for the SJAEF. Performers from throughout St. Johns County will perform during the event. May 10<sup>th</sup> at the St. Augustine Amphitheater

Summer Convention: July 10-12 Altamonte Springs Hilton

Job Openings Next Year: Fleming Island High School, Clay High School, Orange Park High School, Flagler Palm Coast High School, Lake Asbury Junior High, Gamble Rogers Middle School.

Teachers of the Year: Aren't we all teachers of the Year?

Retirements: Dean, Buddy, Winford!!! Congratulations and good luck to you all!

Marching Season arrangements contact Steve Knob if you are in need of any assistance.

Jack Pierson – Jazz Society of St Augustine has lots of money. Would love to support students interested in the UNF camp.

Josh Geary is available for band camps if you need assistance (woodwinds) as well as Trista Phillips Keep checking FBA website for the All State music. Usually comes out in mid May. Please send me an email address for you to get info over the summer.

## **Item 17: Next Meeting Date**

Monday August 25<sup>th</sup> 6:00pm Dinner and 7:00pm Meeting at CREEKSIDE HIGH SCHOOL!!!!

## **Item 18: Adjournment**

All in favor

## **Name of District Secretary:**

Rick Fowler