



**FLORIDA BANDMASTERS ASSOCIATION – 74<sup>th</sup> year  
DISTRICT MEETING #2 MINUTES  
(ver. 08-09)**

<b>DISTRICT NUMBER: IV</b>	<b>MEETING DATE: November 2<sup>nd</sup>, 2009</b>
<b>MEETING NUMBER: 2</b>	<b>LOCATION: Fort Clarke Middle School</b>

**Item 1: Call to Order and Introductory Remarks**

Called to order at 7:00 pm

**Item 2: Members and Guests Present**

Amy Beres, Howard Bishop Middle School, Tom Llians, Great Southern Music, Nate Bisco, Santa Fe High School, Everett McConn, Fort Clarke Middle School, Sara Dipardo, Bell Middle/High School, Dirk Schmidt, Lake Butler Middle School, Ed Amaya, Fort White Middle/High School, Joe Hughes, Eastside High School, Bill Pirzer, Gainesville High School, Lori Pirzer, Oak View Middle School, Ryan Shulz, Sharod Keen, Richardson Middle School, Rahsann McNeill, Kanapaha Middle School, David Dixson, Westwood Middle School, Chip Gustavson, Intern FCMS, Max Tfirm, Intern at SFHS, Keith Northover, Intern at GHS, Dustin Adams, Bradford Middle School, Michelle Barber, Bronson Middle/High School

**Item 3: Reading of Previous Minutes**

Motion to Dispense - McConn/Bisco – Motion Passes

**Item 4: Treasurer's Report**

Gate \$4979.96 which is about \$200.00 more than last year.  
\$300.00 Donations – Hoggtowne Music and Great Southern Music made donations to help offset the cost of the marching MPA program. Left over will be used for printing concert MPA programs.  
\$850.00 to purchase 12 digital recorders for adjudicator's comments for MPA's.  
Anyone wishing an additional copy of the treasurer's report should contact Dirk Schmidt.

Motion to accept treasurer report – McConn/Beres – Motion Passes

**Item 5: Music Advocacy Issues**

None

**Item 6: Communications**

Chris Sharp would like to thank the district for allowing the Santa Fe College performing group, Impulse, to perform at Marching MPA. He would also like to Impulse and other Santa Fe College small ensembles come out to school music programs to perform. Contact Chris Sharp if interested –

The All-State list will be coming out on Thursday, November 5<sup>th</sup>. The list will go to Bill Pirzer first and then Bill will forward to district. Please DO NOT release the list until November 6<sup>th</sup>. You may tell individual students selected, but please do not print out and post the list until the 6<sup>th</sup>.

**Item 7: Unfinished Business**

Thank you to Ryan Shulz and the Band Boosters at Columbia High School for all of their hard work to host Marching MPA. Everything went very smoothly and was organized well.

Solo and Ensemble MPA:

Date: Friday and Saturday, February 19<sup>th</sup> and 20<sup>th</sup>.

Site: Buchholz High School

Entries done on-line and print the following forms:

- From S&E Screen: Entries List and Student Roster
- From Concert Screen: Roster for each band
- From Jazz Screen: Roster for each band
- From Main Screen: Assessment Form
- Any Special Permission Forms you received back from the music committee.

All forms and a check for assessment due to district chairman by: **January 11<sup>th</sup>, 2010**. Remember that on the 15th day past the due date, entry forms will no longer be accepted.

High School Concert MPA

Date: March 4, 5, 6, 2010

Site: PK Younge DRS

Middle School Concert MPA

Date: March 25, 26, 27, 2010

Site: Bradford High School

Digital MP3 Recorder Feedback: Everyone thought it went well. Sound quality was much better. Some directors had an issue being able to listen to the mp3's on an older CD player. Is there a way to save them so they are playable on any CD player? Thank you to Amy Beres for putting all of the mp3's on CD's for everyone.

## Item 8: Committee Reports

None

## Item 9: New Business

Requests for re-classification must be approved by district vote.

Nominations for Oliver Hobbs Award and Tom Bishop Award

Criteria for the Hobbs and Bishop Awards:

- FBA Member for at least 15 years and a current band director in the state of Florida
- Attends FBA District and State meetings (July and January) on a regular basis
- Superior (at least 75% of the time) ratings at the District Concert and Marching (if High School) MPA'S
- Participation and with outstanding results at the District SE MPA
- Service to the profession. (District Officer, served on FBA/ FMEA/FSMA committees, etc, and/or helps with the MPA's and other FBA events.

Selection Procedure:

- Each District may nominate one person (secret ballot, 75% positive vote of those present at the August or October district meeting)
- An application is completed by the nominee (due to the FBA Awards Committee Chair by Nov 1)
- Three letters of recommendation ( School Principal, Recent Marching or Concert Band MPA
- Adjudicator of the nominee's band program, and one other FBA member due to the Award Committee Chair by Nov 1)
- A committee will select the award recipients based on the application and other outside knowledge
- 0 - 4 Hobbs recipients selected per year.
- No limit to Bishop recipients selected per year.

## **Item 10: State MPA Dates and Sites**

State Solo and Ensemble MPA: North: April 5<sup>th</sup>-7<sup>th</sup>, 2010 @ Westport High School  
South: March 29<sup>th</sup>-31<sup>st</sup>, 2010 @ JP Taravella HS

State Concert MPA: North: April 26-30, 2010, sites TBA  
South: April 26-30, 2010, at Vero Beach HS

## **Item 11: Nominations for Adjudicators List**

None

## **Item 12: Suggestions to State Committees**

None

## **Item 13: Proposals to the Executive Board**

None

## **Item 14: Other**

None

## **Item 15: For the Good of the Association**

FMEA Conference Deadlines

Online: Midnight on Friday, December 4<sup>th</sup>, 2009

Paper: Postmark by Tuesday, December 1<sup>st</sup>, 2009

Thursday, November 5<sup>th</sup> – Santa Fe College Jazz Band and UNF Jazz Band Concert, 7:30 pm at Santa Fe College Auditorium, E-building. Free Concert.

Sunday, November 7<sup>th</sup> – Buchholz Wind Symphony, Buchholz Marching Band and Gainesville Community Band Concert at the Phillips Center for the Performing Arts, 3:00PM. Free Concert.

Monday, November 9<sup>th</sup> – US Airforce Airmen of Note -

Congratulations to the marching bands at district MPA. There was a lot of positive comments from the judges, especially about the smaller marching bands.

## **Item 16: Next Meeting Date**

Monday, January 11, 2010 @ Buchholz High School, Social: 6:30pm – Meeting: 7:00pm

All concert/jazz/S&E forms and assessment are due to chairman by this meeting.

## **Item 17: Adjournment**

Motion to Adjourn – Schmidt/Beres – motion passes

Adjournment at 7:36

## **Name of District Secretary:**

Jamie Burg

## **Signature**

Respectfully Submitted,  
Lori Pirzer, filling in for Jamie Burg