



**FLORIDA BANDMASTERS ASSOCIATION – 74<sup>th</sup> year  
DISTRICT MEETING #2 MINUTES**  
(ver. 08-09)

<b>DISTRICT NUMBER: 3</b>	<b>MEETING DATE: October 12, 2009</b>
<b>MEETING NUMBER: 2</b>	<b>LOCATION: FSU HMU 126</b>

**Item 1: Call to Order and Introductory Remarks**

Meeting called to order at 6:03pm

**Item 2: Members and Guests Present**

Mike German – Chiles HS	Holly Bosque – Fairview MS
Angela McKenzie – Swift Creek MS	Lewis Jones – Retired
Monica Leimer – Godby	Stacey Gindlesberger – Suwannee County HS
Charlie Strickland – Tallahassee Home School	Holly Kennedy – Cobb MS
Chuck Perego – Raa MS	Nathan White – Montford MS
Stuart Schlazer – Taylor County HS	Jennifer Corzine – Maclay School
Stephen Cornelius – North FL Christian School	David Thornton – Leon HS
Mike Grant – Community Christian School	Steve Kelly – FSU
Laura Hudson – Wakulla MS	Scott Gorman – Deer Lake MS
Beth Kelly – Holy Comforter Episcopal School	Dr. John Drew - FSU

**Item 3: Reading of Previous Minutes**

**Motion:** to Dispense with the reading of the previous minutes by N. White/2<sup>nd</sup> – S. Gorman

**Item 4: Treasurer's Report**

Current Balance: 11,724.20

**Item 5: Music Advocacy Issues**

None at this time

**Item 6: Communications**

Madison County HS – Geoff Hill will be going out of district (going to district 8) to perform for Marching MPA.

**Item 7: Unfinished Business**

Solo and Ensemble MPA:

Date: Feb 12<sup>th</sup> Auxiliary and Jazz @ ????. Still in need of a Host.  
Feb 13<sup>th</sup> Instrumental @ FAMU

**Entries done on-line and print the following forms:**

- From S&E Screen: Entries List and Student Roster
- From Concert Screen: Roster for each band
- From Jazz Screen: Roster for each band
- From Main Screen: Assessment Form
- Any Special Permission Forms you received back from the music committee.

**All forms and a check for assessment due to district chairman by: January 23<sup>rd</sup>, 2010. Remember that on the 15th day past the due date, entry forms will no longer be accepted.**

**High School Concert MPA:**

Date: March 5th and 6th  
Site: Godby High School

**Middle School Concert MPA:**

Date: March 18<sup>th</sup> and 19th  
Site: Godby High School

**Item 8: Committee Reports**

District Honor Band Forms/Checks should be sent to Ryan Kelly @ Lincoln HS

**Item 9: New Business**

Requests for re-classification must be approved by district vote.

Motion – C Perego for River Springs MS (on behalf of C. Williams) to be able to be reclassified  
1<sup>st</sup> – S. Gorman/2<sup>nd</sup> N White - PASSED

Nominations for Oliver Hobbs Award and Tom Bishop Award

Criteria for the Hobbs and Bishop Awards:

- FBA Member for at least 15 years and a current band director in the state of Florida
- Attends FBA District and State meetings (July and January) on a regular basis
- Superior (at least 75% of the time) ratings at the District Concert and Marching (if High School) MPA'S
- Participation and with outstanding results at the District SE MPA
- Service to the profession. (District Officer, served on FBA/ FMEA/FSMA committees, etc, and/or helps with the MPA's and other FBA events.

Selection Procedure:

- Each District may nominate one person (secret ballot, 75% positive vote of those present at the August or October district meeting)
- An application is completed by the nominee (due to the FBA Awards Committee Chair by Nov 1)
- Three letters of recommendation ( School Principal, Recent Marching or Concert Band MPA
- Adjudicator of the nominee's band program, and one other FBA member due to the Award
- Committee Chair by Nov 1)
- A committee will select the award recipients based on the application and other outside knowledge
- 0 - 4 Hobbs recipients selected per year.
- No limit to Bishop Recipients selected per year.

**Item 10: State MPA Dates and Sites**

April 5-7 North State S+E MPA West Port High School

April 26-28 North State Concert MPA Ft. Walton Beach H.S. & possibly a North Central Site

**Item 11: Nominations for Adjudicators List**

None at this time

**Item 12: Suggestions to State Committees**

None at this time

**Item 13: Proposals to the Executive Board**

None at this time

**Item 14: Other**

Please turn in your registration for S&E on time or early. Those that send in their registration earlier will be scheduled first.

Best Practices documents were discussed. Please refer to the FBA website for these documents.

Marching MPA – November 7<sup>th</sup> at Gene Cox Stadium. Look for e-mail updates from Mike German. MS Directors look for assignment responsibilities from Mike German.

### **Item 15: For the Good of the Association**

B. Carlan available to sub in LCS on Monday, October 19<sup>th</sup>. Contact her if you would like her to sub for you.

### **Item 16: Next Meeting Date**

January 23rd 2010 at 9am @ Godby H.S. (before Honor Band Rehearsals start).

### **Item 17: Adjournment**

**Motion:** to Adjourn at 7:19pm. 1<sup>st</sup> – S. Gorman/2<sup>nd</sup> L. Jones

**Name of District Secretary: Angela McKenzie**

**Signature**