



**FLORIDA BANDMASTERS ASSOCIATION – 73<sup>rd</sup> year**  
**DISTRICT MEETING #1 MINUTES**  
(ver. 08-08)

<b>DISTRICT NUMBER: 3</b>	<b>MEETING DATE: August 15, 2009</b>
<b>MEETING NUMBER: 1</b>	<b>LOCATION: Lawton Chiles Chorus Room</b>

**Item 1: Call to Order and Introductory Remarks**

Meeting called to order at 10:04am

**Item 2: Members and Guests Present, Mentor Assignments**

Mike German – Lawton Chiles HS	John Buckley – FSU School
Angela McKenzie – Swift Creek MS	Holly Bosque – Fairview MS
Jay Singletary – Griffin MS	Ronte Harris – West Gadsden HS
Wayne Watson – Wakulla HS	Cecelia Madry – East Gadsden HS
Beth Kelly – Holy Comforter Episcopal School	Chuck Perego – Raa MS
Nathan White – Montford MS	Jennifer Corzine Maclay School
Holly Kennedy – Cobb MS	Ryan Kelly – Lincoln HS
Monica Leimer – Godby HS	Stewart Schlazer – Taylor County HS
Brandy Mayo – Godby HS	Carmen Williams – Riversprings MS

**Item 3: Reading of Previous Minutes**

Motion to Waive the Reading of the Previous Minutes by John Buckley; 2<sup>nd</sup> by Nathan White

**Item 4: Treasurer's Report**

End of Past Year's Statement: \$294.13  
Amount Returned from FSMA Summer Deposit: \$11,645.40  
Proposed Current Year Budget: \$25,900.00

**Item 5: Next Meeting Date and Place**

October 12<sup>th</sup>, 2009 @ FSU – Room TBA 6:00pm (please check your e-mail for future announcements about the exact location)

**Item 6: Music Advocacy Issues-FBA/FSMA**

**Item 7: Announcements**

FMEA Awards Nomination forms are in the Florida Music Director Magazine.

**Item 8: Communications/Distribution of Packets**

Geoff Hill – Madison HS sent in a request to perform out of district for Marching MPA because of a school conflict.

**Item 9: Unfinished Business**

District 3 Marching Exhibition @ FAMU  
Date: October 10<sup>th</sup>? 17<sup>th</sup>/ or 24<sup>th</sup> ??? (Waiting for confirmation from Dr. Chipman)

Gate used to offset Assessment  
Concession to FAMU Band  
Marching 100 to perform in Exhibition as recruiting tool.

## **Item 10: Committee Reports**

District Honor Band – Ryan Kelly passed out All-District requirements for this year. Site: Leon High School, Host David Thornton.

Mentoring Committee – Ryan Kelly has asked Monica Leimer to take responsibilities for the Mentoring committee. New directors to the district were assigned a mentor director.

## **Item 11: New Business**

**Membership Dues & Enrollment Forms** - due September 1 - earlier if you want uninterrupted FMEA and MENC magazine delivery. **STUDENTS WILL NOT BE ALLOWED TO AUDITION FOR ALLSTATE IF BAND DIRECTOR IS NOT AN FBA MEMBER.**

Send to: FMEA, or PAY DUES ON-LINE AT [www.flmusiced.org](http://www.flmusiced.org)

**FSMA school dues** payment (to FSMA by September 15)

**Classification Forms due October 1 to the District Chairman.**

Principal and Director Signature Required

Report the enrollment of your ENTIRE SCHOOL, not just your band program.

Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate

Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)

Middle School: Report Grades 7 and 8 only

FINE: 50.00 for submitting this form late (Payable to FBA); \$100.00 on the 8th calendar day after the deadline.

Form is on the FBA website: [www.flmusiced.org/fba](http://www.flmusiced.org/fba)

**All State Auditions:** (forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba) )

Site: Lincoln H.S.

Date: September 19<sup>th</sup>

Deadline: September 1<sup>st</sup>, 2009 (Register online. Must have school or booster check in district chairs hands)

Fees: \$10.00 per entry

LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline. Band director must be a member of FMEA/FBA by September 1 in order to have students audition for all-state.

**Small School Honors Band** and 7-8th Grade Honor Band Nomination:

Forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba)

Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

**Marching Band MPA:**

Date: Saturday November 7<sup>th</sup>, 2009

Site: Gene Cox Stadium, Tallahassee

Register online and Entry Form Due Date (to district chairman):

No assessment money collected at this time.

Assistance needed from Middle School/Junior High directors.

Nominations for Oliver Hobbs Award and Tom Bishop Awards

No nominations at this time.

## **Item 12: District MPA Dates and Sites**

Solo and Ensemble MPA (Combined): February 13<sup>th</sup>, 2010 @ ? (possible location FAMU?)

Solo and Ensemble MPA (Auxiliary AND Jazz MPA) February 12<sup>th</sup>, 2010 @ Leon HS

Concert (JH/MS): March 18<sup>th</sup> and 19<sup>th</sup> 2010 @ Godby H.S. (FVA MPA is March 19<sup>th</sup> and 20<sup>th</sup> – if students are in both band and chorus, please make contact with the district chair for scheduling)

Concert (High School): March 5<sup>th</sup> and 6<sup>th</sup> 2010 @ Godby H.S.

### **Item 13: District MPA Adjudicators**

In process of contracting adjudicators.

#### **Marching:**

Music: Richard Davenport

Music

M+M

G.E: Ron Branning

Aux.: Aaron Trkovsky

#### **Middle School Concert:**

STAGE

? Mike Antmann

?

?

SR ?

#### **High School Concert:**

STAGE

? Eddie Steadman

?

?

SR?

#### **Solo and Ensemble**

Jim Layton - Brass /WW

Brass / Jazz

WW / Jazz

Perc / Jazz

Brass

WW/Brass

WW/Choirs

Brass

WW - Clarinet / Piano

WW - Clarinet / Sax

Susan Watford: WW - Clarinet

Percussion

Auxiliary

### **Item 14: Nominations for Adjudicators List (secret ballot)**

None at this time

### **Item 15: Suggestions to State Committees**

Music Committee (before Oct 1st for Concert titles, Dec 1st for S/E): none

Clinics Committee: (before Oct 1): none

Other: Motion-Holly Kennedy 2<sup>nd</sup> German - suggests making recordings that are available for directors from FBA into MP3's instead of having to request recordings that are cassette tapes or older recordings.

### **Item 16: Proposals to the Executive Board**

Motion – M. Leimer 2<sup>nd</sup> – J. Buckley - keep the FBA meeting at FMEA Convention earlier in the evening to help with attendance, etc.

Motion - C Perego 2<sup>nd</sup> – C Williams - move the All-State MS Band ensemble rehearsals back to the Double Tree or Westshore area

Motion – H. Kennedy 2<sup>nd</sup> – M. Leimer - suggest having separate rooms for warming up and reseating auditions at FMEA conference

### **Item 17: Correspondence**

None

### **Item 18: For the Good of the Association**

Review the marching band etiquette guidelines that were prepared by Martha Stark and published in the FBA handbook.

Remember that each director is responsible for knowing the rules, policies, and guidelines published in the FBA handbook.

Stubb's Music Center representatives talked about the Jazz program offered at Stubb's Music Center.

Chuck Perego discussed the MS Symposium at Florida Southern College in November. Information available at the Florida Southern web-site.

Monica Leimer recommended a HS directors meeting to discuss the Springtime Tallahassee Parade.

Carmen Williams brought up publicity/advertisement program for Marching MPA.

### **Item 19: Adjournment**

Motion – Ryan Kelly; 2<sup>nd</sup> – Chuck Perego. Meeting adjourned at 11:45am

### **Name of District Secretary:**

Angela McKenzie

### **Signature:**

AM