



**FLORIDA BANDMASTERS ASSOCIATION – 74<sup>th</sup> year**  
**DISTRICT MEETING #3 MINUTES**  
(ver. 08-09)

<b>DISTRICT NUMBER: 2</b>	<b>MEETING DATE: January 19, 2010</b>
<b>MEETING NUMBER: 3</b>	<b>LOCATION: Chipley High School</b>

**Item 1: Call to Order and Introductory Remarks**

Special thanks to Chipley High School Band Boosters for Dinner, and to Skins and Bubba's.....oh so good.

**Item 2: Members and Guests Present**

Nicholas C. Efstathiou	Bay High School
William E. Qualls	Bay Haven Charter Academy
Brandon Poiroux	Bozeman Learning School
Richard Davenport	Chipley High School
Rebecca Dilmore	Cottdale High School
Richard Bouton	Graceville High School
Norma Bean	Guest
Bill Shipley	Holmes County
Kimberly Everitte	Liberty County High School
Raymond Walton	Marianna High School
Craig B. Bean	Marianna High School
Amy Allen	Marianna Middle School
Jamie Birdwell	Mosley High School
Neil Gray	Mowat Middle School
Jim Colvin	Rutherford High School
Jenny Palmer	Sneads High School
Michelle Birdwell	Surfside Middle School
Leslie Starkey	Vernon High School
Harry Patsig	Walton County

**Item 3: Reading of Previous Minutes**

Minutes from previous minutes are posted on the website

**Item 4: Treasurer's Report**

Account Balance: \$5075.52 (No transactions since November Mtg)

**Item 5: Music Advocacy Issues**

Watch for legislation concerning "points" toward school grade for competition of fine arts courses.

Music Classes can no longer dual enroll.

**Item 6: Communications**

## Item 7: Unfinished Business

## Item 8: Committee Reports

## Item 9: New Business

### A. Entry forms and assessment checks collected

### B. Solo and Ensemble MPA: February 12-13, 2010, Baptist College of Florida, Graceville

1. **DNA & Title change deadline: February 1, 2010, 11:59pm**  
\* email Davenport with DNA or title change information
2. Start time: Friday – 1:00 PM, Saturday – 9:00 AM
3. Schedule will be available on your MPA Online starting February 8; Print your own.
4. Bring your printout of schedule/events to site; Give a copy to your accompanists.
5. Remind/Teach student about etiquette around campus and with judge.
6. Auxiliary events schedule for Friday at Graceville HS
7. Make sure you have originals for the judges.

### C. Jazz Band MPA:

**Motion by Jamie Birdwell to move Jazz Band MPA to Chipley High School rather than Arnold High School. Seconded by Michelle Birdwell.**

#### PASSES

#### February 27, 2010, Chipley High School Auditorium

1. Title change deadline: February 1, 2010, 11:59pm
2. Start time: Saturday – 1:00 PM
3. 3 judges and clinician rotate (need 2 rooms besides auditorium) Ray Smith, James Smith, Steve Sims, Tom Fitzpatrick
4. Programs (Playground); Recording (Master Mix)
5. Advertising and gate (\$5.00)
6. Schedule will be available on your MPA Online starting February 8.
7. Guest performance by Troy Jazz Band, invite BCF or Chipola too

### D. Concert Band MPA:

**Motion by Nicholas C. Efstathiou to have March 13 day of FBA at Chipley High School. Seconded by Amy Allen.**

#### PASSES

**Richard will check in adding Thursday Night.**

**March 12, 2010 (Friday) Chipley High School/Richard Davenport**

**March 13, 2010 (Saturday) Chipley High School/Richard Davenport**

1. Title change deadline: **February 16, 2010, 11:59pm**  
\* email Davenport with DNA or title change information
2. Preliminary Schedule should be available starting Feb 10 on MPA Online
3. Programs (Playground); Recording (Master Mix)
4. Chipley Band Boosters will provide concessions
5. Equipment provided:
  - a. Warm-Up: No percussion provided, minimum stands
  - b. On Stage: 3 timpani, xylophone, bells, chimes, marimba, vibes, bass
  - c. Sight-reading: 3 timpani, bells, bass drum

Judges are:

1. Tim Willis-Sight Reading
2. Eddie Steadman
3. Jim Knight
4. James Smith

**E. Requests for “comments only”:**

**Motion by Jamie Birdwell to let the following bands go for comments only:**

1. Everitt Middle School
2. Cottondale High School
3. Cottondale Middle School
4. Vernon High School

**Seconded by Bill Shipley.**

**Passes**

**F. Motion by Craig Bean to purchase 10 Digital recorders for judges at MPA's. Seconded by Raymond Walton.**

1. Sony ICD-PX720 Digital Voice Recorder, \$48 @ Walmart
2. Move \$300 from Office Supply budget (Acct#110) to Judge Tapes/CD's (#75)

**Passes**

## **Item 10: State MPA Dates and Sites**

**State S&E MPA:** North: West Port High School, Ocala, April 5, 6, 7, 2010

South: J P Taravella High School, Coral Springs, March 29, 30, 31, 2010

**State Concert MPA:**

North April 26 - 28, 2010 University of Florida & April 29 - 30, 2010 Ft. Walton Beach H S

Concert: Leslie Hicken - Director of Bands, Furman University  
Tom Stites - Coordinator of Fine Arts, Owensboro, KY  
Myron Welch - Director of Bands, Emeritus, The University of Iowa

Commentator: Jay Watkins - University of Florida  
John Carmichael - University of South Florida  
Richard Clary - Florida State University

Senior High Directors—If you have not received your State MPA Entry Bulletin by early March, CALL the executive director.

## **Item 11: Election of Officers (if applicable)**

Nominations for District Chairman for 2010-2011:

Nicholas C. Efsthathiou

**PASSES UNANIMOUS**

Nominations for Sectary for 2010-2011:

Amy Allen

**PASSES UNANIMOUS**

## **Item 12: District MPA Dates for Next Year**

<u>MPA</u>	<u>Date</u>	<u>Host</u>	<u>Alt Date</u>
Marching	10/23/2010	Mosley	10/30/2010
S&E	2/11 & 2/12/2011	Baptiste College	
Jazz	2/26/2011	TBA	
Concert	3/10-3/12/2011	Chiplely & Arnold	

**PASSES UNANIMOUS**

### **Item 13: Nominations for Adjudicators List (secret ballot)**

Jim Colvin, Panama City, FL, Jazz & S&E Brass

**PASSES UNANIMOUS**

### **Item 14: Nominations for All-State Clinicians**

### **Item 15: Suggestions to State Committees**

### **Item 16: Proposals to the Executive Board**

(must be in the form of a motion)

### **Item 17: Other**

Amy Allen has percussion needs and issues with the district 2 small schools honor band. Any band directors who have students participating in District 2 Small Schools Honor Band need to bring stands and chairs.

### **Item 18: For the Good of the Association**

Tommy Grimes in thoughts and prayers.

Bay County Middle School and High School Honor Bands  
Paula Crider-High School  
Chris Walker-Middle School  
Concert at Arnold High School 2:00 P.M.

Wireless in Marinna Band Room

Congrats to Richard Davenport for being elected to President Elect of FBA.  
(that is why we had a mid term election)

### **Item 19: Next Meeting Date**

Monday, May 3, 2010 @ Mosley High School; 6:00pm meal, 7:00pm meeting

### **Item 20: Adjournment**

Motion by Jamie Birdwell

Second by Jim Colvin

### **Name of District Secretary:**

Nicholas C. Efstathiou

### **Signature:**

*Nicholas C. Efstathiou*